## RECEIVED CENTRAL FAX CENTER

PAGE 01

#### JAN 3 1 2006 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant::

Danny M. Nessett

Serial No.:

09/942,176

Art Unit.:

2134

Filed:

08/28/2001

Examiner:

Ho, Thomas M.

Attorney Docket No.: 3716.US.P

Title:

OFFLOADING CRYPTOGRAPHIC PROCESSING FROM AN ACCESS POINT TO AN ACCESS POINT SERVER USING OTWAY-REES KEY DISTRIBUTION

Certificate of Transmission via Facsimile Under 37 CFR § 1.8

I hereby certify that the enclosed correspondence is, on the date shown, being transmitted by facsimile to the Patent and Trademark Office to telephone number 1-571-273-8300.

Date

Attn: QIPE Customer Service Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

#### <u>TRANSMITTAL</u>

Enclosed please find the following documents:

 $\boxtimes$ Power of Attorney to Prosecute Applications Before the USPTO (PTO/SB/80)

 $\boxtimes$ Statement Under 37 CFR 3.73(b) (PTO/SB/96)

冈 Authorization to charge Deposit Account No. 503650,

Please charge any deficiencies or overpayments to Deposit Account No. 503650.

Respectfully submitted

Date: 1/31/2006

Andrew J. Curtin

Registration No. 48,485 Attorney for Applicant 3Com Corporation

350 Campus Drive

Marlborough, MA 01752 Telephone: 508-323-1330

### JAN 3 1 2006

PTO/SR/96 (11-05)
Approved for use through 07/31/2008. OMB 0861-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1993, no persons are required to respond to a collection of information unless it displays a valid QMB control number STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: 3Com Corporation Filed/Issue Date: <u>8/28/2001</u> Application No./Patent No.: 09/942,176 Entitled: Officeding cryptographic processing from an access point to an access point server using Otway-Rees key distribution comoration 3Com Corporation (Type of Assignes, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: 1. The assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is %) in the patent application/patent identified above by virtue of either. A [ ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012129 \_, Frame <u>0987</u> . or for which a copy thereof is attached. OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: 1. From: To: The document was recorded in the United States Patent and Trademark Office at , Frame or for which a copy thereof is attached. Reel 2. From: The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. To: 3. From: The document was recorded in the United States Patent and Trademark Office at ,, or for which a copy thereof is attached. \_, Frame Additional documents in the chain of title are listed on a supplemental sheet. As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance will 37 CFR Part 3, to record the assignment in the records of the USPTO, See MPEP 302.081 The undersigned (w) elow) is authorized to act on behalf of the assignee. Date Signature Andrew J. Curtin (Reg. 48.485) (508) 323-1330 Printed or Typed Name Telephone Number Patent Attorney, 3Com Corporation Title

This collection of Information is required by 37 CFR 3.73(b). The Information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22312-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1460.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

# RECEIVED **CENTRAL FAX CENTER**

JAN 3 1 2006

PAGE 03

PTC/SB/80 (01-06)
Approved for use through 12/31/2008, OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid QMB control number,

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO								
I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).								
I hereby							· · · · ·	
Practitioners associated with the Customer Number			000056436					
OR  Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):								
	Name		Registration Number		1			Registration Number
				70				
0.75								
				4				
es attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).								
Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:								
гівазе снапув ше солозропценся асшеза по ше аррікацы машшаў пі ше ацасно завенені може эт стт э.тэ(b) ю.								
OR  The address associated with Customer Number:			000056436					
Firm or individual Name								
Address								
Chy			State			Zip		
Country			•					
Telephone	Telephone		Email			****		
Assignee Name and Address:								
3Com Corporation 350 Campus Drive								
Marlborough, MA 01752								
A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be								
filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee,								
and must identify the application in which this Power of Attorney is to be filed.								
SIGNATURE of Assignee of Record  The individual wilose signature and title is supplied below is authorized to act on behalf of the assignee								
Signature	gnature					Date /	131/0	16
Name	Jalie 9	Julie 9/Petrini				Telephon	é 508-32	3-1175
Title	Vice President, Law							

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to tile (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application from to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer. U.S. Patent and Trademark Office, U.S. Department of Commissioner, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.